

Teun L. Tieleman

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Current Position

Utrecht University, Department of Philosophy:

Associate Professor (UHD) of Ancient Philosophy, 2009-

Co-director (with prof. dr. Annette Merz) of the research programme '*Habent sua fata libelli*: "Text processing in the philosophical and religious movements within the Roman Empire (1-300 CE)", January 2005-2011

Director of Studies, School of Philosophy and Artificial Intelligence, Faculty of Humanities. September 2010-

Visiting positions

UCLA, Dept. of Classics:

Visiting scholar, Feb.-July 2009

Novosibirsk State University, Dept. of Philosophy:

Visiting professor, Jan.- Feb. 2008, April 2010, May 2012.

Education

Utrecht University, Dept. of Philosophy: PhD May 1992 (with highest distinction).

Dissertation: *Galen and Chrysippus: Argument and Refutation in the De placitis II-III*. Supervisors: prof. dr. J. Mansfeld (Utrecht) and prof. dr. R.J. Hankinson (University of Texas, Austin).

Utrecht University, Faculty of Arts: MA in Classics (Greek, Latin, Ancient Philosophy, Italian), May 1986 (with highest distinction).

Utrecht University, Faculty of Arts: Cand. Phil. (Classics) 1983 (with highest distinction).

Publications

Books

(4) (together with Annette Merz) (ed.) *The Letter of Mara bar Sarapion in Context. Proceedings of the Symposium Held at Utrecht University, 10-12 December 2009*, forthcoming (Leiden / Boston: Brill, 2012); xiv + 246 pp.

(3) (together with Annette Merz and David Rensberger) *The Letter of Mara Bar Sarapion* (introduction,

edition, translation, studies), forthcoming 2012 (SAPERRE series; Tübingen: Mohr Siebeck); 300 pp.

(2) *Chrysippus' On Affections. Reconstruction and Interpretation* (Philosophia Antiqua 94, Brill: Leiden/Boston 2003); 346 pp.

[reviews: J.-B. Gourinat, *Philosophie Antique* 4 (2004) 208-14, C. Gill, *Phronesis* 50 (2005) 171-2, id., *Classical Review* 55 (2005) 449-50; M.F. Meyer, *Philosophischer Literatur-anzeiger* 58.1 (2005) 33-38; K. Vogt, *Archiv f. Gesch. d. Philosophie* 87 (2005) 211-5.]

(1) *Galen and Chrysippus On the Soul: Argument and Refutation in the De Placitis Books II and III* (Philosophia Antiqua 58, Brill: Leiden/Boston 1996); xxxvii + 307 pp.

[reviews: D.E. Hahm, *BHM* 73 (1999) 302-3, G. Reydam-Schils, *Ancient Philosophy* 24.2 (2004) 510-9].
Articles (including review articles)

(25) 'Miracle and Natural Cause in Galen,' in S. Alkier & A. Weissenrieder (ed.), *Miracle Stories Revisited*, Studies on the Bible and its Reception, vol. 1 (Berlin: De Gruyter, 2012), ca. 15 pp.

(24) 'Galen on Perception', *Antiquorum Philosophia* 5 (2011) 83-97.

(23) 'Orality and Writing in Ancient Philosophy: Their Interrelationship and the Shaping of Literary Forms', in A. Weissenrieder & R. Coote (eds.) *The Interface of Orality and Writing: Speaking, Seeing, Writing in the Shaping of New Genres. Studies in Honour of Antoinette Clark Wire*. WUNT 260 (Tübingen: Mohr Siebeck 2010) 19-35.

(22) 'Les Stoiciens sur les tempéraments du corps et de l'âme', forthcoming in Vincent Barras, Brigitte Maire & Anne-France Morand (eds.) *Mélanges, crases, tempéraments. La chimie du vivant dans la médecine et la biologie anciennes*. Actes du colloque international organisé aux Universités de Lausanne et de Genève (Genève: BHMS 2010), c. 20 pp.

(21) 'Religion und Therapie in Galen', in A. Weissenrieder & G. Etzelmüller (eds.) *Religion und Krankheit* (Darmstadt: Wissenschaftliche Buchgesellschaft 2010) 83-95.

(20) 'Galen and the Stoics. Or: The Art of Not Naming', in C.J. Gill, T. Whitmarsh, J. Wilkins (eds.) *Galen and the World of Knowledge* (Cambridge: CUP 2009) 282-99.

(19) '(In)continence in Context. Aristotle, Nicomachean Ethics 1151b23-52a36', in C. Natali (ed.) *Aristotle's Nicomachean VII* (Oxford: OUP 2009) 173-182.

(18) (with Annette B. Merz) 'The Letter of Mara bar Sarapion: Some Comments on its Philosophical and Historical Context', in A. Houtman – A. de Jong – M. Misset-van de Weg (eds.) *Empsychoi Logoi. Religious Innovations in Antiquity. Studies in Honour of Pieter Willem van der Horst* (Leiden 2008) 107-33.

(17) 'Onomastic Reference in Seneca: The Case of Plato and the Platonists', in C. Helmig and M. Bonazzi (eds.) *Platonic Stoicism – Stoic Platonism* (Leuven 2007) 133-48.

(16) 'Methodology', in R.J. Hankinson (ed.) *The Cambridge Companion to Galen* (Cambridge: CUP 2008) 49-65.

(15) 'Panaetius' Place in the History of Stoicism. With Special Reference to his Moral Psychology', in A.M. Ioppolo & D.N. Sedley (eds.) *Pyrrhonists, Patricians and Platonizers. Hellenistic Philosophy in the Period 155-86 BC., Proceedings of the Tenth Symposium Hellenisticum* (Napoli: Bibliopolis 2007) 103-42.

(14) 'Galen and Genesis', in George H. van Kooten (ed.) *The Creation of Heaven and Earth: Re-interpretations of Genesis I in the Context of Judaism, Ancient Philosophy, Christianity, and Modern Physics* (Themes in Biblical Narrative 8, Leiden – Boston 2005) 125-145.

- (13) Review article on: R. Sorabji, *Emotion and peace of Mind. From Stoic Agitation to Christian Temptation* (Oxford 2000) in *Gnomon. Anzeiger für die Altertumswissenschaft*, 75.6 (2003) 679-83.
- (12) 'Galen's Psychology' in J. Barnes - J. Jouanna (eds.), *Entretiens sur l'antiquité classique XLIX: Galien* (Fondation Hardt, Vandoeuvres, Suisse 2003) 131-69.
- (11) 'Zeno and Psychological Monism: The Evidence Reconsidered', in T. Scaltsas & A.S. Mason (eds.) *The Philosophy of Zeno. Zeno of Citium and His Legacy* (Larnaca, Cyprus 2002) 185-219.
- (10) 'Galen on the Seat of the Intellect: Anatomical Experiment and Philosophical Tradition,' in C.J. Tuplin & T. E. Rihll (eds.) *Science and Mathematics in Ancient Greek Culture* (Oxford 2002) 256-73.
- (9) Review article on: F. Alesse, Panezio di Rodi. *Testimonianze. Edizione, traduzione e commento*. Napoli (Bibliopolis 1997), *Mnemosyne* 53 (2000) 367-371.
- (8) 'Chrysippus' *Therapeutikon* and the *Corpus Hippocraticum*. Some Preliminary Observations', in: I. Garofalo - D. Manetti - A. Roselli (eds.), *Aspetti della terapia nel Corpus Hippocraticum*. Actes du IXe Colloque Hippocratique (Firenze 1999) 405-418.
- (7) 'Plotinus on the Seat of the Soul: Reverberations of Galen and Alexander in *Enn. IV 3.23*', *Phronesis* 43 (1998) 306-25.
- (6) 'The Hunt for Galen's Shadow. Alexander of Aphrodisias, *De an.* pp. 94.7-100.17 Bruns Reconsidered', in: K. Algra - D.Th. Runia - P.W. van der Horst (eds.) *Polyhistor. Studies in the History and Historiography of Greek Philosophy presented to Jaap Mansfeld on His 60th Birthday* (Leiden 1996) 265-283.
- (5) 'Galen's Concept of Dialectic and the Middle Platonist Background' in M. Vegetti & S. Gastaldi (eds.) *Studi di storia della medicina antica e medievale in memoria di Paola Manuli* (Pubblicazioni della Facoltà di Lettere e Filosofia dell'Università di Pavia 79, Pavia 1996) 49-65.
- (4) (with J. Mansfeld): 'The Aetius Hypothesis Before and Up To Diels' in J. Mansfeld & D.T. Runia, *Aëtiana. The Method & Intellectual Context of a Doxographer. Vol. 1: The Sources* (Leiden 1996) 1-63.
- (3) Review-article on T. Engberg-Pedersen, *The Stoic Theory of Oikeiosis: Moral Development and Social Interaction in Early Stoic Philosophy* (Aarhus 1990) and Giuseppina Magnaldi, *L'OIKEIΩΣΙΣ peripatetica in Ario Didimo e nel 'De finibus' di Cicerone* (Torino 1991), *Mnemosyne* 48.2 (1995) 226-35.
- (2) 'Dialectic and Science: Galen, Herophilus and Aristotle on Phenomena', in Ph. van der Eijk - H.F.J. Horstmanshoff - P.J. Schrijvers (eds.) *Ancient medicine in its Socio-Cultural Context*, Papers Read at the Congress at Leiden University, 13-15 April 1992 (Amsterdam/Atlanta, GA 1995) vol. 2, 487-95.
- (1) 'Diogenes of Babylon and Stoic Embryology: ps.Plut., *Plac. V 15.4* Reconsidered', *Mnemosyne* 44 (1991) 106-25.
- Review**
- (20) Review of Christopher J. Gill, *Naturalistic Psychology in Galen and Stoicism* (Oxford: Oxford University Press, 2010), *Classical Review* 62.2 (2012) 457-459.
- (19) Review of Sharples, Robert W. (ed.) *Alexander Aphrodisiensis, De anima libri mantissa. A new edition of the Greek text with introduction and commentary*. Peripatoi. Philologisch-Historische Studien zum Aristotelismus 21 (Berlin: Walter de Gruyter 2009), *Aestimatio* 7 (2010) 43-44.
- (18) Review of *GALIEN: Tome I: Introduction Générale – Sur l'ordre de ses propres livres – Sur ses propres Livres – Que l'excellent médecin est aussi philosophe*. Texte établi, traduit et annoté par Véronique Boudon-Millot (Paris: Association Guillaume Budé/Les Belles Lettres 2007); *GALIEN: Tome II:*

Exhortation à l'étude de la médecine – Art médical. > Texte établi, traduit et annoté par Véronique Boudon-Millot (Paris: Association Guillaume Budé/Les Belles Lettres 2000); *GALIEN: Systématisation de la médecine*. Texte grec et traduction annotée, précédés d'études introductives. Ouvrage collectif sous la direction de Jacques Boulogne et Daniel Delattre. Collection 'Savoirs et Systèmes de Pensée «Histoires des Sciences» (Presses universitaires du Septentrion: Villeneuve d'Ascq 2003) in *Mnemosyne* 63.3 (2010) 487-91.

(17) Review of C.J. Gill, *The Structured Self in Hellenistic and Roman Thought* (Oxford 2006) in *Classical Review* 60.1 (2010) 58-61.

(16) Review of Ph. Van der Eijk (ed.), *Hippocrates in Context: Papers Read at the XIth International Hippocrates Colloquium, University of Newcastle upon Tyne, 27-31 August 2002*, in *Aestimatio* 3 (2006) 175-6.

(15) Review of V. Nutton (ed.), *The Unknown Galen* (London 2002) in *Philosophie antique* 2 (2006) 226-9.

(14) Review of Mark Morford, *The Roman Philosophers. From the Time of Cato the Censor to the Death of Marcus Aurelius* (London/New York: Routledge 2002) in *Phoenix* 59 (2005) 392-4.

(13) Review of David Furley (ed.), *From Aristotle to Augustine. Routledge History of Philosophy Volume II*. Paperback edition (London and New York 2003) in *Aestimatio* 1 (2005) 167-9.

(12) Review of Aratus, *Phaenomena*. Edited with Introduction, Translation and Commentary by Douglas Kidd (Cambridge Classical Texts and Commentaries 34, CUP 1997. pp. xxiii + 590) and of Aratos, *Phénomènes*. Texte établi, traduit et commenté par Jean Martin. 2 Tomes. Paris, Les Belles Lettres 1998. pp. CLXXXV II + 615 in *Mnemosyne* 56 (2003) 85-88.

(11) Review of A. Debru, *Le corps respirant. La pensée physiologique chez Galien* (Studies in Ancient medicine, vol. 13, (Leiden 1996) in *Mnemosyne* 54.5 (2001) 597-99.

(10) Review of Henry J. Blumenthal, John F. Finamore (ed.), *Iamblichus: the Philosopher*. (Syllecta Classica, 8. University of Iowa Printing Service) in *Mnemosyne* 53 (2000) 640.

(9) Review of R.W. Sharples, *Stoics, Epicureans and Sceptics. An Introduction to Hellenistic Philosophy* (London, Duckworth, 1996) in *Mnemosyne* 52 (1999) 245-8.

(8) Review of Galien: *L'âme et ses passions*. Introduction, traduction et notes par Vincent Barras, Terpsichore Birchler, Anne-France Morand. Préface de Jean Starobinski (Collection << La roue à livres >>, Paris, Les Belles Lettres 1995) in *Mnemosyne* 51 (1998) 638-40.

(7) Review of C.J. Rowe, *Plato: Statesman, Edited with and Introduction, Translation and Commentary* (Warminster, England 1995) and Julia Annas and Robin Waterfield (eds.), *Plato: The Statesman* (CUP 1995) in *Mnemosyne* 51 (1998) 616-19.

(6) Review of A.A. Long, *Stoic Studies* (CUP 1996) in *Mnemosyne* 51 (1998) 604-5.

(5) Review of Simplicius *On Aristotle On the Soul* 1.1-2.4 translated by J. O. Urmson. Notes by Peter Lautner (Ancient Commentators on Aristotle. General editor: R.R. K. Sorabji, London 1995) in *Mnemosyne* 51 (1998) 474-5.

(4) Review of J. Kollesch und Diethard Nickel (Hrsg.), *Galen und das hellenistische Erbe*. Verhandlungen des IV. Internationalen Galen-Symposiums (Sudhoffs Archiv Beihefte 32, Stuttgart 1993) in *Mnemosyne* 48.2 (1995) 226-35.

(3) Review of T. M. S. Baxter, *The Cratylus: Plato's Critique of Naming* (Leiden 1992) in *Mnemosyne* 47.4

(1994) 542-7.

(2) Review of S. Halliwell, *Plato, Republic 5* (Warminster 1993) and R. Waterfield, *Plato, Republic* (Oxford 1993) in *Mnemosyne* 49.1 (1996) 104-6.

(1) Review of Ch. Vergeer, *Eerste vragen: Over de Griekse filosofie* (Nijmegen 1990) in *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 84 (1992) 158-159.

Further publications (partly in Dutch)

(31) 'Herophilus en de Alexandrijnse geneeskunde: de herontdekking van een wetenschappelijke bloeiperiode', *Lampas* 44.4 (2011) 368-376

(30) 'Milete. Filosofie in de Grieks-Romeinse wereld; een overzicht', ch. in S.T.A.M. Mols en N. de Haan (edd.) *Cultuurgeschiedenis van de klassieke Oudheid*. (Heerlen: Open Universiteit, 2011), 53-73.

(29) Zeno: Psychology and Epistemology, website Archelogos Project, Edinburgh, forthcoming.

(28) Zeno: Ethics and Political Philosophy, website Archelogos Project, Edinburgh, forthcoming.

(27) 'The Art of Life. An Ancient Idea and its Survival', *ΣΧΟΛΗ* 2 (2009) 247-52.

(26) 'Zeno of Citium: Overview', website Archelogos Project, Edinburgh (see <http://www.archelogos.com/zeno/phessay.htm>).

(25) 'Verhaal, identiteit en cultuur bij Plato: Enkele verkennende opmerkingen', in Bob Becking en Annette Merz (red.) *Verhaal als Identiteits-Code. Opstellen aangeboden aan Geert van Oyen bij zijn afscheid van de Universiteit Utrecht* (Utrechtse Theologische Reeks 60, UU 2008), 323-330.

(24) 'Levenskunst', *Lampas* 40.4 (2007) 334-42.

(23) (together with Simone Mooij-Valk), Diogenes van Oinoanda voor de klas. *Lampas* 40.2 (2007), 181-92.

(22) (ed. together with Onno M. van Nijf), Diogenes van Oinoanda. Thema-nummer *Lampas* 40.2 (2007).

(21) De wereld is het toneel van strijd tussen tegengestelden (on Heraclitus) interview in Dagblad *Trouw* 15-02-2007 ('De Verdieping', p. 6).

(20) 'Hellenistische filosofen: een groepsportret', *Lampas* 38.3 (2005) (Thema-nummer Hellenisme) 226-39.

(19) 'De actualiteit van de antieke deugdethiek en levenskunst', *Lampas* 38.1 (2005) 79-84.

(18) Articles: 'Chrysippos v. Soloi', 'Galenos', 'Porphyrios', 'Pneumatiker', 'Poseidonios von Apameia', 'Praxagoras von Kos', 'Stoa', 'Zenon von Kition', in: K.H. Leven (hrsg.), *Antike Medizin. Ein Lexikon* (C.H. Beck, München 2005), 202, 315-19, 718-9, 726, 727, 832-3, 935.

(17) (met A.B. Merz) 'Text-processing in de Oudheid; een nieuw interdisciplinair onderzoeksproject', *Areopagus* 8.4 (2004) 2-3.

(16) 'Lofrede op Eros. Verliefdheid is scheppen in het Schone', maandblad *MUG*, juli/augustus 2004, 13.

(15) 'De Wedergeboorte van de Griekse Filosofen': series of brief articles on ancient philosophers and their contemporary relevance (I. Socrates; II. Plato. III. Aristotle. IV. Hellenistische Filosofie), *Het Goede Leven*, weekkrant horend bij het *Friesch Dagblad*, 2e jaargang (2003), nr. 38, 5, nr. 39, 9, nr. 40, 7, nr. 41, 15.

- (14) chapters 'Hippocrates en het Corpus Hippocraticum', 'De Stoa', 'Het Scepticisme' 'Geneeskunde' in: F. de Haas e.a. (eds.), *De Antieke Wijsbegeerte* (Leiden 2003) 44-5, 150-62, 163-7, 172-6.
- (13) 'Revival van de hellenistische filosofie,' *Wijsgerig Perspectief* 42.3 (2002) 39-50.
- (12) (editor), *Wijsgerig Perspectief*. Thema-nummer Hellenisme, 42.3 (April 2002).
- (11) 'Plato over de organisatie van de ideale staat,' in: *Voorlichtingsboekje Studierichting Filosofie* (Fac. Wijsbegeerte Utrecht 2001) 3-6.
- (10) 'Dicaearchus van Messene: Cultuurpessimisme of vooruitgangsgeloof?', in L.A. de Vries & A. Hibma (eds.), *Laus Bumae*. Jubileumboek ter gelegenheid van 125 jaar Buma Bibliotheek (Leeuwarden 2001) 71-77.
- (9) 'Een revolutionaire interpretatie van Aristoteles', *Friesch Dagblad* 27.05.2000 (= recensie van A.P. Bos, *De ziel en haar voertuig*. Kok Kampen 2000).
- (8) 'Een vernieuwde Nederlandse Plato', *Friesch Dagblad* 26.04.00 (review of Plato, *Verzameld Werk*. Nieuwe, geheel herziene uitgave van de vertaling van Xaveer de Win bew. d. C. Steel e.a. Pelckmans/Kapellen en Agora Baarn 1999).
- (7) Article: Pneuma, in: A. Laks et al. (eds.) *Der Neue Pauly* 9. Bd. (Tübingen 2000) 1181-82.
- (6) 'Galenus van Pergamon: geneeskunde en filosofie in de tweede eeuw na Chr.', *Lampas* 31.5 (1998) 386-94 (with a summary in English).
- (5) 'Zeno of Citium', 'Cleanthes of Assos', 'Chrysippus of Soloi', in D. Zeyl - D. Devereux - Ph. Mitsis (eds.), *The Encyclopedia of Classical Philosophy* (Greenwood Press, Westport CT 1997), 135-9, 143-5, 576-9.
- (4) '*Oikeiôsis*: Morele Ontwikkeling en Sociale Interactie volgens de Vroege Stoa', in F. Geraedts - L. de Jong (edd.), *Cogito Ergo* IV (Historische Uitgeverij Groningen 1996) 181-194.
- (3) 'Galenus over de zetel van het verstand: medisch experiment en filosofische traditie,' *Gewina. Tijdschrift voor de Geschiedenis der Geneeskunde, Natuurwetenschappen en Techniek* 18.3 (1995) 230-42.
- (2) 'Natuur en norm: de ethiek van de Vroege Stoa', *Epimedium* 32 (Utrecht Dept. of Philosophy 1990) 4-12.
- (1) 'Chrysippus in Galenus' De Placitis II en III', in: G. Vandenakker et al. (red.), *Filosofiedag Utrecht 1989*, Filosofische Reeks nr. 31 (Eburon Delft 1990) 200-205.
- Invited Lectures**
- (59) **17/11/11**: 'Therapy, Religion and "Miracles" in Galen', Conference "Miracle Stories and Concepts of Reality", San Francisco Theological Seminary, San Anselmo, CA November 17-18, 2011
- (58) **02/09/11**: 'Ancient Medicine, Pneuma and the New Testament: Some Observations', Symposium 'The Historical Roots of the Holy Spirit', Leiden 1-3 September 2011.
- <57> **16/12/10** : 'Mental Pain (*lupê*) and its Therapy in the Early Stoa', workshop *Consolation in Ancient Philosophy* (convenors: Carlos Steel & Han Baltussen), organized under the aegis of CAW/VLAC/DWMC, Brussels.
- (56) **24/11/10** : 'The Notion of Emotion: A Philosophical Archaeology (with special reference to Early Stoic Philosophy)', Dept. of Philosophy and Social Sciences, University of Crete at Rethymno.
- (55) **29/10/10** : 'The Notion of Emotion: A Philosophical Archaeology (with special reference to Early

Stoic Philosophy)', *GANPh Workshop Hellenistische Philosophie*, Göttingen, 29-30 Oktober 2010.

(54) **29/09/10**: 'Pseudepigraphy as a Means of Doctrinal Control in Later Ancient Philosophy (with Special Reference to Hellenistic Stoicism)', Kongress *Argument und literarische Form in antiker Philosophie. Gesellschaft für antike Philosophie* (GANPH), Würzburg.

(53) **06/04/09**: 'The Letter of Mara bar Sarapion and Ancient Philosophy', Annual Meeting Northern Association of Ancient Philosophy (Edinburgh).

(52) **13/03/09**: 'Orality and Writing in Ancient Philosophy: A Paradoxical Relationship', Conference in Honour of Professor Antoinette Clark Wire: 'The Interface of Orality and Writing: Seeing, Speaking, Writing in the Shaping of New Genres', San Francisco Theological Seminar, San Anselmo.

(51) **12/03/09**: 'The Letter of Mara bar Sarapion and Ancient Philosophy', Department of Classics, University of California at Berkeley.

(50) **03/07/08**: 'Religion and Therapy in Galen': "Religion and Medicine: What Kinds of Relationships are Life-Enhancing?" Internationales Wissenschaftsforum Heidelberg (6.-9. March, 2008), Heidelberg.

(49) **11/20/07**: 'The Gods of the Stoics', University of California at Los Angeles, Dept. of Classics.

(48) **11/18/07**: 'Head and Heart: The Pauline Corpus Considered against the Backdrop of Graeco-Roman Medicine and Philosophy': Annual Meeting Society of Biblical Literature (special session Ancient medical texts and the New Testament), San Diego, CA.

(47) **11/14/07**: 'The Gods of the Stoics', University of Texas, Dept. of Philosophy.

(46) **10/01/07**: 'The Gods of the Stoics', University of Crete, Dept. of Philosophy, Rhetymno, Crete.

(45) **03/22/07**: 'Cicero, De natura deorum II 154-67: Divine providence and man', annual CAW Conference, Leuven, Belgium.

(44) **11/21/06**: 'Philosophical Elements in the Letter of Mara bar Sarapion', Utrecht, Identity and Intertextuality Seminar (HiPo-Project).

(43) **11/07/06**: 'Van Socrates tot Seneca: Personen en patronen van filosofisch gezag', guest lecture, Dept. of Classics, University of Groningen.

(42) **05/10/06**: 'Onomastic Reference in Seneca: The Case of Plato and the Platonists', Identity and Intertextuality Seminar.

(41) **04/21/06**: 'Plato and Platonists in Seneca', Colloquio 'Platonismo e Stoicismo', Gargnano, Palazzo Feltrinelli, 19-22 aprile 2006 a cura di Pierluigi Donini e Mauro Bonazzi, Università degli Studi di Milano in collaborazione con Carlos Lévy, Université La Sorbonne, Paris IV e Carlos Steel, Katholieke Universiteit Leuven - De Wulf-Mansioncentrum.

(40) **03/10/06**: 'Plato in de klas', *Studiedag Klassieke Talen en KCV XX*, Free University Amsterdam (Conference for Dutch classics teachers).

(39) **02/20/06**: 'Galenus en de Stoicijnen', Seminar Ancient Culture and Society, Faculty of the Humanities, Utrecht University.

(38) **12/02/05**: 'The (pseudo-)Platonic Letters', Identity and Intertextuality Seminar (High Potentials Project 'Habent sua fata libelli'), University of Utrecht.

(37) **11/19/05**: 'Cultuurtheorie en antieke filosofie en wetenschap: twee benaderingen', Oikos-conference

Methods & Techniques for PhD students in classics, Nunspeet.

(36) **11/09/05**: '*Habent sua fata libelli*: Text-Processing in the Philosophical and Religious Movements of the Roman Empire', Philosophische Fakultät, Humboldt-Universität Berlin (Prof. dr. C. Rapp).

(35) **11/08/05**: 'Chrysippus On Emotions', Philosophische Fakultät, Humboldt-Universität Berlin (Prof. dr. C. Rapp).

(34) **07/16/05**: '(In)continence in Context. On Aristotle, Nicomachean Ethics 1151b23-52a36, *Symposium Aristotelicum*, Venice (Prof. C. Natali).

(33) **07/20/05**: 'Galen and the Stoics'. International Conference: 'Galen and the World of Knowledge', University of Exeter, UK, 18-21 July 2005 (Prof. C. Gill, Prof. J. Wilkins, Dr. T Whitmarsh).

(32) **11/08/04**: 'Galen of Pergamon: Portrait of Ancient Scientist', Athens. Lecture at Technical University of Athens (prof. Katerina Ierodiakonou).

(31) **10/22/04**: 'Éditer un traité fragmentaire: le << Sur les Émotions >> du Stoïcien Chrysippe' atelier thématique : « Éditer les textes philosophiques », à Villejuif (France) (Dr T. Dorandi, CNRS).

(30) **07/22/04**: 'Panaetius' Place in the History of Stoicism', *Symposium Hellenisticum (Between Greece and Rome. Hellenistic Philosophy and Roman Culture from 150 to 88 B.C)*, Rome, 27-31 July 2004 (A.M. Ioppolo and D.N. Sedley).

(29) **05/07/04**: 'The Stoics on the Temperaments of Body and Soul', Colloque international *Mélanges, crases, tempéraments. La chimie du vivant dans la médecine et la biologie ancienne*, Université de Lausanne et Genève, 6-8 May (V. Barras).

(28) **09/13/03**: 'Galen's Psychology: Some Recent Developments in Research', Workshop on Galen (Prof. C.J. Gill), Faculty of Classics, Exeter University.

(27) **06/13/03**: 'Galen and Genesis', Themes in Biblical Narrative Conference: Creation. Faculty of Theology, Groningen University (J.N. Bremmer / G.H. van Kooten / G. Luttikhuisen).

(26) **06/05/04:03**: 'Epicurus' Brief over het geluk', 'De revival van de Hellenistische Filozofen', ISVW, Leusden.

(25) **11/25/02**: 'Alexandrijnse geneeskunde: Een herontdekte bloeiperiode in de wetenschapsgeschiedenis', Studium Generale Utrecht University (reeks Alexandrië).

(24) **10/04/02**: 'De terugkeer van de Griekse filosofen: levenskunst en deugdethiek', Nederlands Klassiek Verbond, afd. Friesland.

(23) **09/04/02**: 'Galen's Psychology', Entretiens sur l'antiquité classique XLIX: Galien (J. Barnes - J. Jouanna), Fondation Hardt, Vandoeuvres, Suisse.

(22) **12/17/01**: 'Chrysippus' treatise 'On the Emotions': Reconstruction and Interpretation', Universiteit Utrecht (Nederland), Symposium: 'De Stoa: Fragmenten en Synthese.' (org. K.A. Algra & T. Tieleman), Fondation Hardt (Vandoeuvres, Suisse).

(21) **04/26/01**: 'Leven en werk van Galenus van Pergamon', seminar ancient medicine, Faculty of Arts, Leiden University.

(20) **06/22/01**: 'Galen on the Structure of Knowledge', Symposium on Ancient Medicine, NIAS, 21-4 juni 2001 (Prof. M. Stol and Dr. H.F.J. Horstmanshoff).

- (19) **03/06/01**: 'Galenus over de emoties': NIAS, Wassenaar (Ned.), seminar research group ancient Greek and Babylonian medicine.
- (18) **01/25/01**: 'Galen of Pergamon: Portrait of an Ancient Scientist': NIAS, Wassenaar, Nederland NIAS Fellows Seminar (Prof. dr. H.L. Wesseling).
- (17) **10/29/99**: 'Galen's De Placitis: Aspects of Composition and Style. With Special Reference to Books IV and V': VII Jornadas internacionales, Estudios actuales sobre textos griegos: Galeno, composición literaria y estilo, Madrid, UNED 27-30 de Octubre de 1999 (Prof. J. A. López Férez).
- (16) **09/11/98**: 'Zeno and Psychological Monism. The Evidence Reconsidered', International Zeno Conference, Larnaca Cyprus 9-11 September 1998 (Prof. T. Scaltsas).
- (15) **02/17/97**: 'De Stoa en seksuele differentiatie', Genootschap voor Antieke Geneeskunde, Leiden University.
- (14) **09/26/96**: 'Chrysippus' Therapeutikon and the Hippocratic Corpus': IXème Colloque International Hippocratique. Università degli Studi di Pisa (D. Manetti et al.).
- (13) **07/08/96**: 'Medical Experiment and Philosophical Tradition: Galen on the Seat of the Intellect'. Congress 'Science Matters', Liverpool (C. Tuplin et al.)
- (12) **06/30/96**: 'Updating Plato: Galen on the Psychic Functions'. Scottish Association of Classical Philosophy. Edinburgh (Th. Scaltsas).
- (11) **09/18/95**: 'Chrysippus on the Pithanon', Dept. of Classics, Yale University.
- (10) **09/07/95**: 'Dicaearchus' *Kulturgeschichte*': comments on a paper by Prof. T. Saunders at the Conference on Dicaearchus of Messene and Demetrius of Phaleron, University of Colorado at Boulder, 7-9 September.
- (9) **10/07/94**: 'Werken met kleine teksten' (over een nieuwe editie van de fragmenten van de Vroege Stoa), Aio-dag Geschiedenis van de Filosofie, Fac. Wijsbegeerte, Free University Amsterdam.
- (8) **12/06/93**: 'Dialectic and Science: Galen, Herophilus and Aristotle on Phenomena', University of Texas at Austin, Dept. of Classics/Dept. of Philosophy.
- (7) **12/01/93**: 'Dialectic, Rhetoric and Science: Galen, *De placitis* Bks. I-III', Rutgers University (New Brunswick N.J), Dept. of Classics.
- (6) **11/29/93**: 'Chrysippus' *On the Soul*: Some Comments on Its Structure and Method', Princeton University, Dept. of Classics.
- (5) **05/28/93**: 'Galenus over de zetel van het verstand: medisch experiment en filosofische traditie,' voor het Werkgezelschap Antieke Geneeskunde (Leiden University).
- (4) **12/18/92**: 'Galenus' concept van de dialectiek en de Midden-Platonische achtergrond', Genootschap voor Antieke en Patristische Wijsbegeerte, (Utrecht University).
- (3) **09/29/92**: 'Galen's Concept of Dialectic and the Middle Platonist Background', Seminario di studio sulla medicina antica in ricordo di Paola Manuli (29-30 settembre 1992), Università degli Studi di Pavia, Dipartimento di Filosofia.
- (2) **04/13/92**: 'Dialectic and Science: Galen, Herophilus and Aristotle on Phenomena', Congress 'Ancient medicine in its Socio-Cultural Context', Leiden (13-15 april 1992), Leiden University.

(1) **03/22/89**: 'Chrysippe dans Galien, *De Placitis II-III*', Université Charles de Gaulle. Lille III (Centre de Recherche Philologique/Prof. A. Laks).

Larger Current Projects

- monograph: *Chrysippus' On Affections: The Fragments with a Translation and Commentary* by — (2011).

- studies in philosophical pseudepigrapha (including the [Platonic] Letters), Seneca, Plutarch, Diogenes Laërtius and other philosophical literature of the Imperial era as embodying the cultural memory of Graeco-Roman world.

Academic Awards and honours

2007: senior qualifications in university teaching and in research.

2005: (together with prof. dr. Annette Merz) five-years research grant in the Utrecht University High Potentials Programme.

2003: research grant for the NWO-project 'Stoicism in Context' (co-applicant; first applicant: prof. dr K.A. Algra).

2000: research fellowship Netherlands Institute for Advanced Research in the Social Sciences and the Humanities (NIAS).

1993-4: visiting scholarship, Faculty of Classics and St John's College, University of Cambridge.

1993-6: research fellowship of the Royal Dutch Society of Arts and Sciences (KNAW).

1992: Praemium Erasmianum Foundation: Award for best Utrecht PhD thesis in the Humanities and the Social Sciences (1992).

Memberships

2010-present: member of the advisory board of *Éthica. International Studies in Ancient Practical Philosophy* (ACADEMIA VERLAG, St Augustin, Germany)

2010-present: participant in the international project 'The Historical Roots of Early Christian Pneumatology' (subsection Greco-Roman medicine)

2008-present: honorary member of the Centre for Ancient Philosophy and the Classical Tradition (Novosibirsk State University).

2007-present: Descartes Centre for the History and Philosophy of the Sciences.

2002-2008: member of the editorial board of *Lampas* (periodical for Dutch classicists).

2001-present: member ZENO (Research School in Philosophy and its Applications, Universities of Leiden and Utrecht).

1996-present: member of OIKOS (National Research School in Classical Studies in the Netherlands).

1996-present: member of the CAW ('Centre for Ancient Philosophy Leuven Utrecht Leiden').

Administration

Sept. 2010-present: Director of Studies of the School of Philosophy and Artificial Intelligence, Faculty of Humanities, Utrecht University.

2007-Sept. 2010: Co-ordinator of the Research Master Programme in Philosophy, Utrecht University.

2007-Sept. 2010: member of the Board of Examiners, Graduate School in the Humanities, Utrecht University.

2003-2006: vice-director of studies, with special responsibility for the Master programmes, Department of Philosophy, Utrecht University.

2002-2006: chairman of the Board of Examiners, Department of Philosophy, Utrecht University.

2002-2008: member of the education committee of OIKOS (National Research School in Classical Studies in the Netherlands).

Teaching

Utrecht University

Undergraduate level:

Ancient and Medieval Philosophy (introductory course)

The Good Life (Aristotle, Nicomachean Ethics, Aquinas)

Philosophical Greek

From Socrates to Wittgenstein: Historical Introduction to Philosophy

Graduate level

Emotion: Classical Sources of the Cognitive Tradition (Plato, Aristotle, Stoicism, Aquinas, contemporary cognitive theory and therapy)

Plato's *Timaeus*

The Search for the Ideal Society: Plato's *Republic*

Scepticism and Cosmology: Sextus Empiricus, M IX (*Against the Physicists I*)

Scepticism: Milestones from Antiquity to the Modern Period and Their Relation to Present-Day Debates.

Politics and Morality: The Enlightenment.

Classical Readings: Virtue Ethics.

Tutorial: Stoic Moral Psychology.

Seminar 'Ancient Philosophical Sects' (with David L. Blank, UCLA)

Supervision of master theses

Doctorate level

Supervisor of PhD students: Maarten van Houte, Irene M. Conradie, Anna Ntinti, Claartje van Sijl

Radboud University Nijmegen

Undergraduate level

Ancient Philosophy

Introductory Course in Ancient Philosophy for classics students

Graduate level

Aristotle, Metaphysics

Neo-Platonism

Further information

For further information about this individual project, previous work, or related questions, please contact Teun Tieleman at: Teun.Tieleman@phil.uu.nl. For obtaining more information about the project in general, see [Contact](#).